Lex Christi-DRL (Dominion of the Righteous Lord)

Symphonic pedagogical perspective

EXODUS 20:1-17 IS WLC'S MICRO-SCALABLE TEACHING MODEL: THE ENTIRE WLC CAN BE ORGANIZED UNDER EXODUS 20:1-17 OUTLINE.

WLC 1-90 "what the Scriptures principally teach us to believe concerning God" (heading before WLC 91; WLC 5)

Exodus 20:2 Preface to Ten Commandments

"I am the Lord who brought you out of Egypt . . ." WLC 101 summarizes WLC 1-90, the symphonic *lex Christi* perspective

WLC 91-196 "what the Scriptures principally . . . require as the duty of man" (heading before WLC 91; WLC 5)

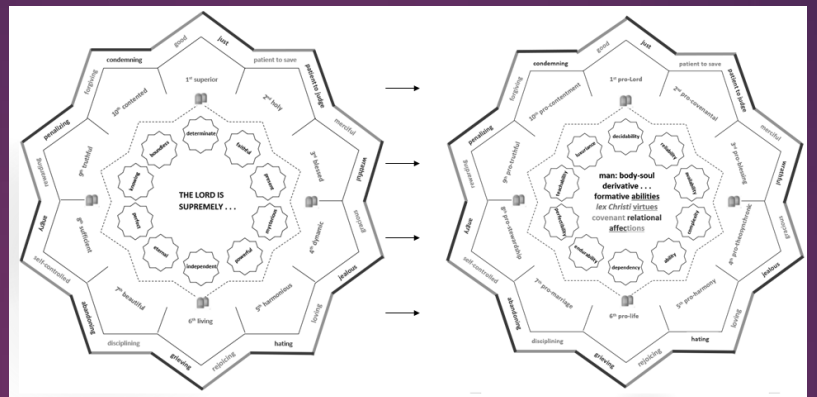
Exodus 20:3-17 Ten Commandments

WLC 91-100, 151 defines the moral law, its interpretation and its uses

WLC 102-150 uses supra-morality perspective to explain the moral law

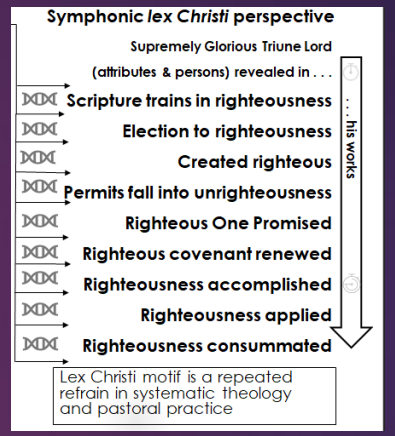
WLC 108 (2nd C), WLC 112 (3rd C) summarize WLC 152-196 about duties of the means of grace (Word, sacraments, prayer).

Symphonic *attributes & persons* perspectives: God's attributes and Triune persons are revealed in God's works



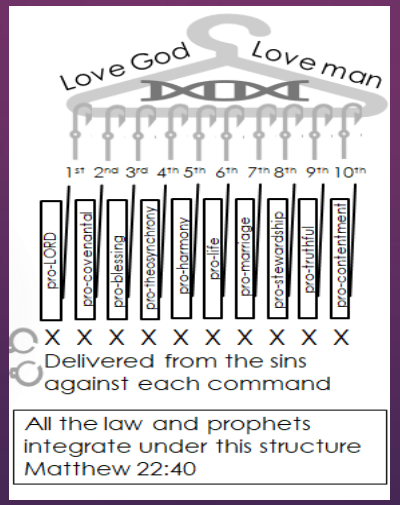
Supremely Glorious Triune Lord reveals his glory to, on, in and by his creatures

Symphonic *lex Christi* perspective: *lex Christi* integrates what we believe concerning God's works

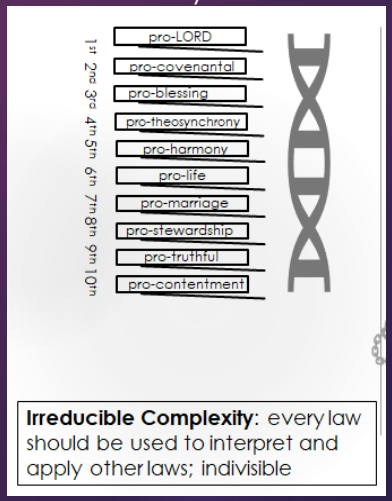


What we believe concerning God and his work in creation and providence to effectually call and unite the elect to Christ for communion with him in grace and glory . . . **(WLC 1-90)**

Symphonic morality perspective: *lex Christi* provides the organizing outline for what Scripture requires as the duty of man



Symphonic commandments perspective: *lex Christi* inseparably holds together what Scripture requires as the duty of man



Renews them to fulfill their moral duty and receive its blessings while delivering them from moral evil and its curses **(WLC 91-196)**

Lex Christi-DRL (公義主的統治)

交響教導性的觀點

微型可擴展的教學模型：整個WLC都可以在出埃及記20:1-17大綱下組織

WLC 1-90 "對上帝當信什麼" (heading before WLC 91; WLC 5)

101答：十誡的序言就是:"我是耶 和華你的上帝，曾將你從埃及地為奴之家領出來"（出20:2）。上帝從中顯明了 祂的主權，祂是耶和華，是永恆、不變、全能的上帝（賽44:6）；祂是自有永有的（出3:14），祂的話語（出6:3）和作為（徒17:24, 28）都由祂而出:（1）祂是立約的上帝，與過去的以色列人立約，也與祂所有的子民立約（創17:7，比較羅3:29）；（2）正如祂帶領以色列人擺脫了埃及地的捆綁，同樣也把我們從屬靈的奴役下釋放出來（路1:74－75）；（3）因此，我們視祂為我們獨一的上帝，遵行祂一切的誡命，是義不容辭的（彼前1:15－18；利18:30，19:37）。

WLC 101總結 WLC 1-90

WLC 91-196 "上帝要人當盡什麼本分" (heading before WLC 91; WLC 5)

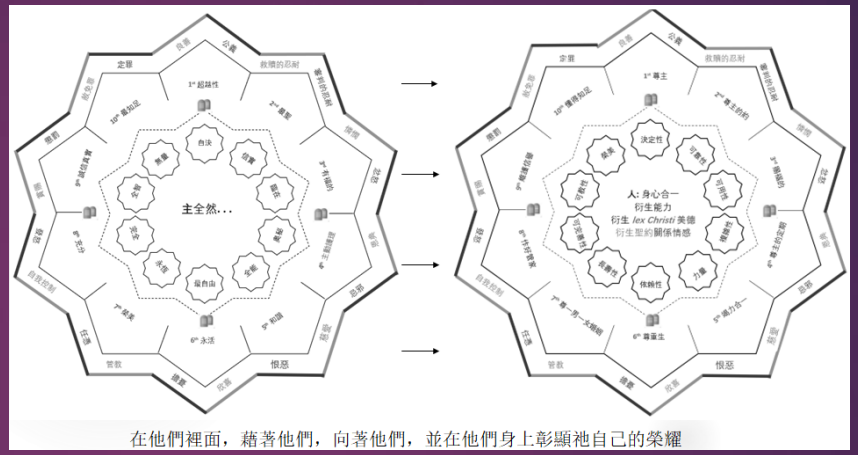
Exodus 20:3-17 十誡

WLC 91-100, 151 定義了道德律法，其解釋及其用途

WLC 102-150解釋道德律法，使用超道德性的觀點

WLC 108 (第二誡), WLC 112 (第三誡) 總結 WLC 152-196蒙恩之道的責任 (正確使用聖經，聖禮和禱告).

交響屬性和交響位格的觀點:
神的屬性和三一位格是在神的作為中顯明



在他們裡面，藉著他們，向著他們，並在他們身上彰顯祂自己的榮耀

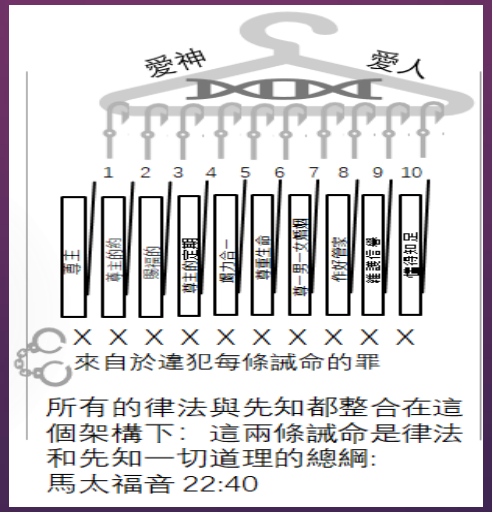
交響 lex Christi 觀點: lex Christi 整合了我們對主作為的信念

《西敏信條》中基督律法的模式: 在系統神學和實踐神學中，基督的律法是重複的

我們所相信關於主和他在創造和護理中的作為:有效呼召與基督聯合，在恩典和榮耀中與他相交 . . . (WLC 1-90)

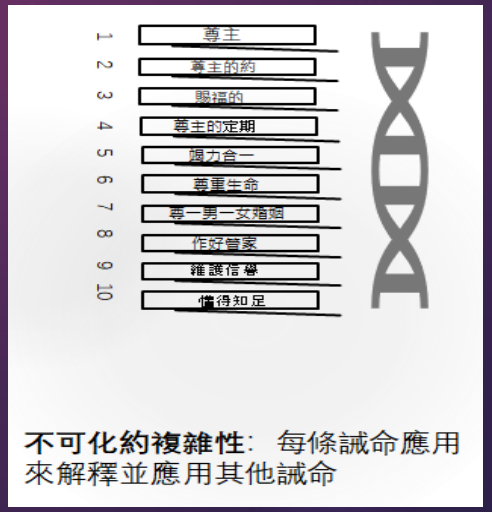
這個新約更新他們履行他們的道德責任。他們從道德邪惡及其詛咒中被拯救的同時得到祝福 (WLC 91-196)

交響道德觀點: *lex Christi* 提供了聖經要求人的責任的組織大綱



所有的律法與先知都整合在這個架構下： 這兩條誡命是律法和先知一切道理的總綱:
馬太福音 22:40

交響誡命觀點： lex Christi 將聖經所要求人的責任不可分割



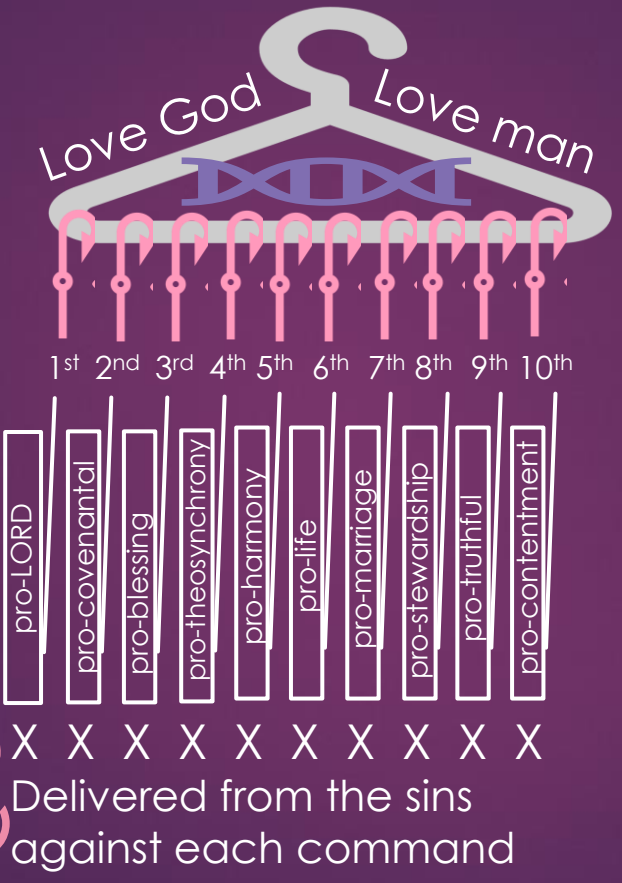
不可化約複雜性： 每條誡命應用來解釋並應用其他誡命

Lex Christi-DRL (Dominion of the Righteous Lord)

Symphonic commandments perspective

1st pro-LORD
2nd pro-covenantal
3rd pro-blessing
4th pro-theosynchrony
5th pro-harmony
6th pro-life
7th pro-marriage
8th pro-stewardship
9th pro-truthful
10th pro-contentment

Symphonic morality perspective



Symphonic *lex Christi* perspective

Supremely Glorious Triune Lord (attributes & persons) revealed in . . .

- Scripture trains in righteousness
- Election to righteousness
- Created righteous
- Permits fall into unrighteousness
- Righteous One Promised
- Righteous covenant renewed
- Righteousness accomplished
- Righteousness applied
- Righteousness consummated

. . . his works

Irreducible Complexity: every law should be used to interpret and apply other laws; indivisible

All the law and prophets integrate under this structure Matthew 22:40

Lex Christi motif is a repeated refrain in systematic theology and pastoral practice

歸正信仰與生活：公義主的統治　整合解釋觀點

交響誡命觀點

1 尊主
2 尊主的約
3 賜福的
4 尊主的定期
5 竭力合一
6 尊重生命
7 尊一男一女婚姻
8 作好管家
9 維護信譽
10 懂得知足

交響道德觀點

不可化約複雜性：每條誡命應用來解釋並應用其他誡命

所有的律法與先知都整合在這個架構下：這兩條誡命是律法和先知一切道理的總綱：
馬太福音 22:40

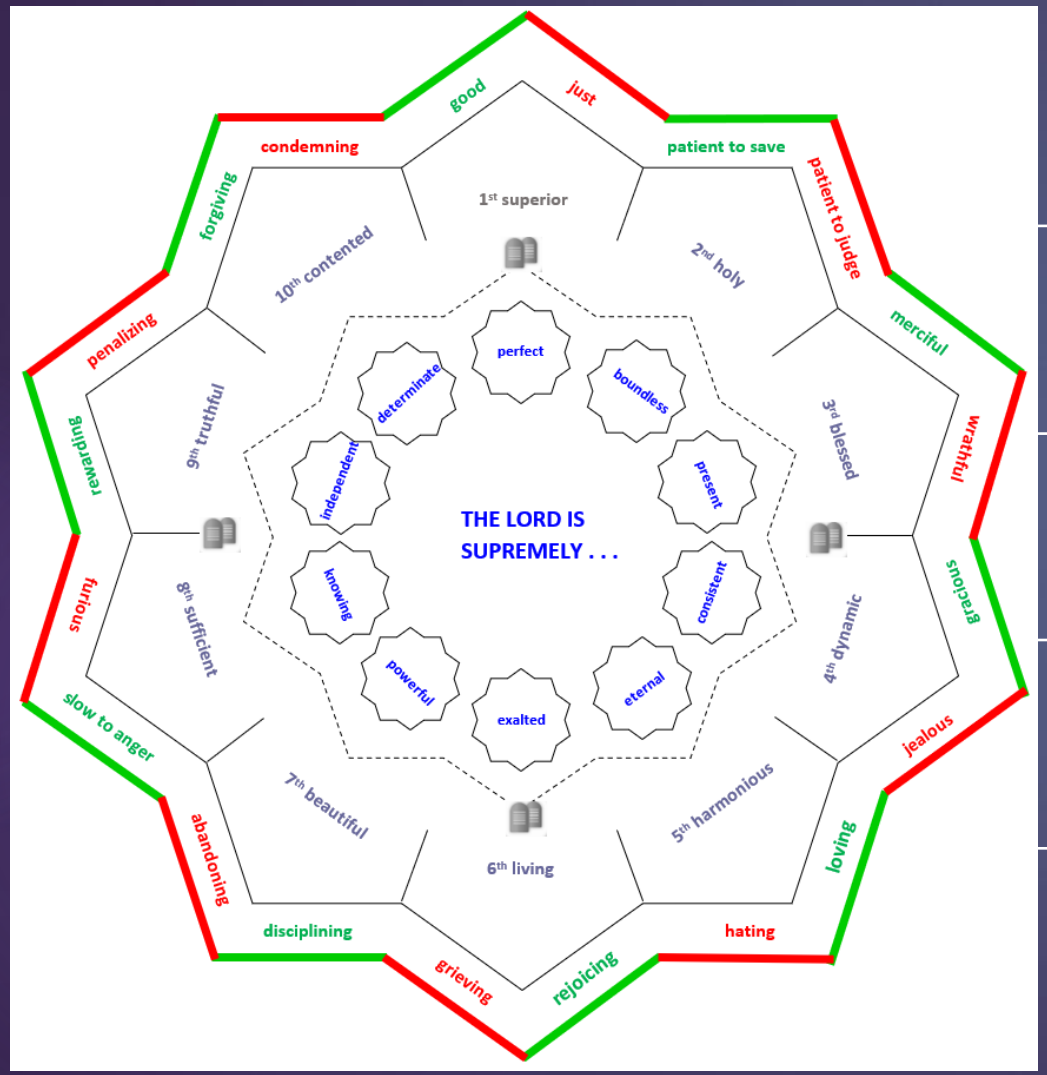
lex Christi 交響解釋觀點 Soli Deo Gloria

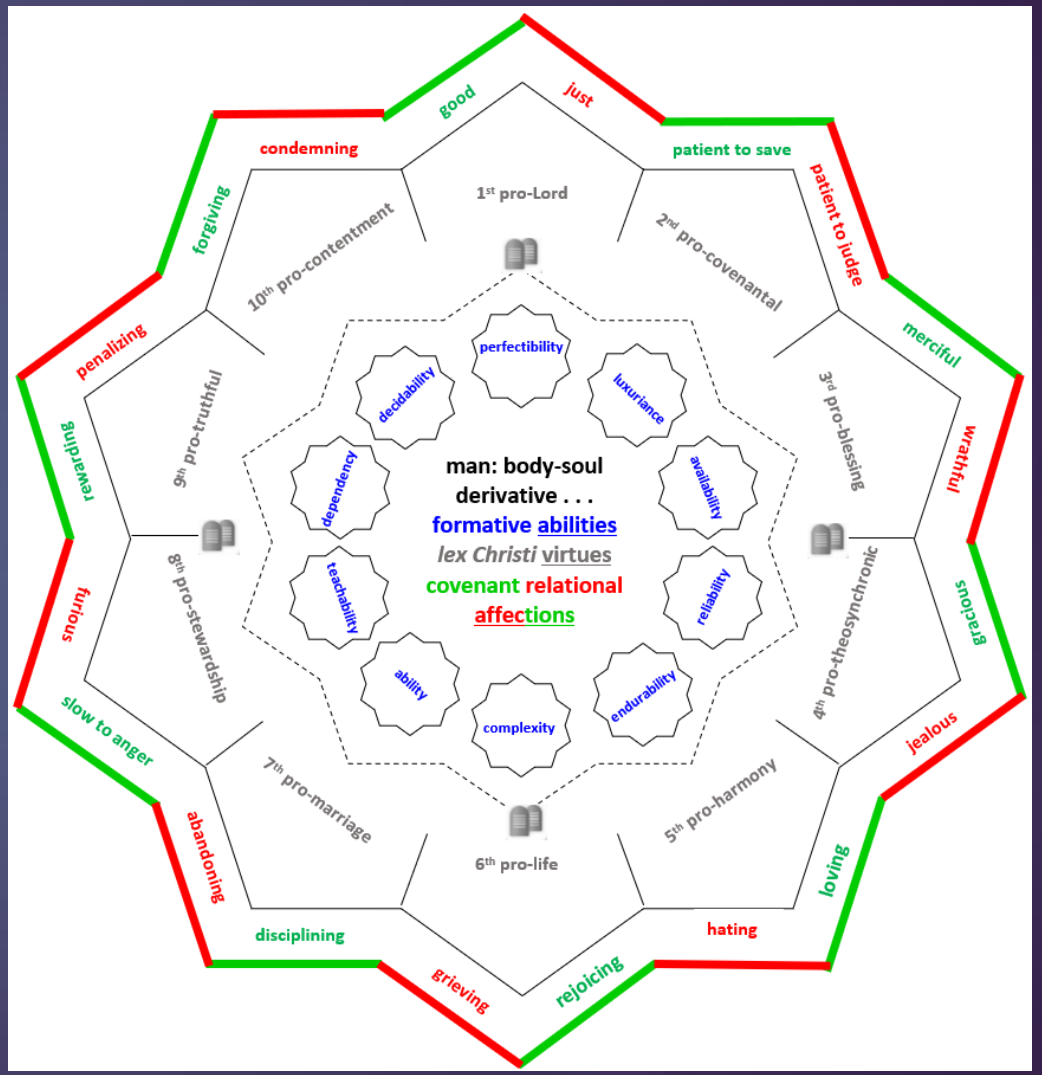
使用屬性和位格彰顯祂自己的榮耀

- Sola Scriptura 聖經論
- Sola Gratia 論上帝的預旨,聖約
- Sola Ecclesia 創造,墮落
- Sola Christos 救主基督
- Sola Spiritus, Sola Fide 聖靈
- Soli Lex Christi 基督的律法
- Sola Spes 新天新地

《西敏信條》中基督律法的模式: 在系統神學和實踐神學中，基督的律法是重複的

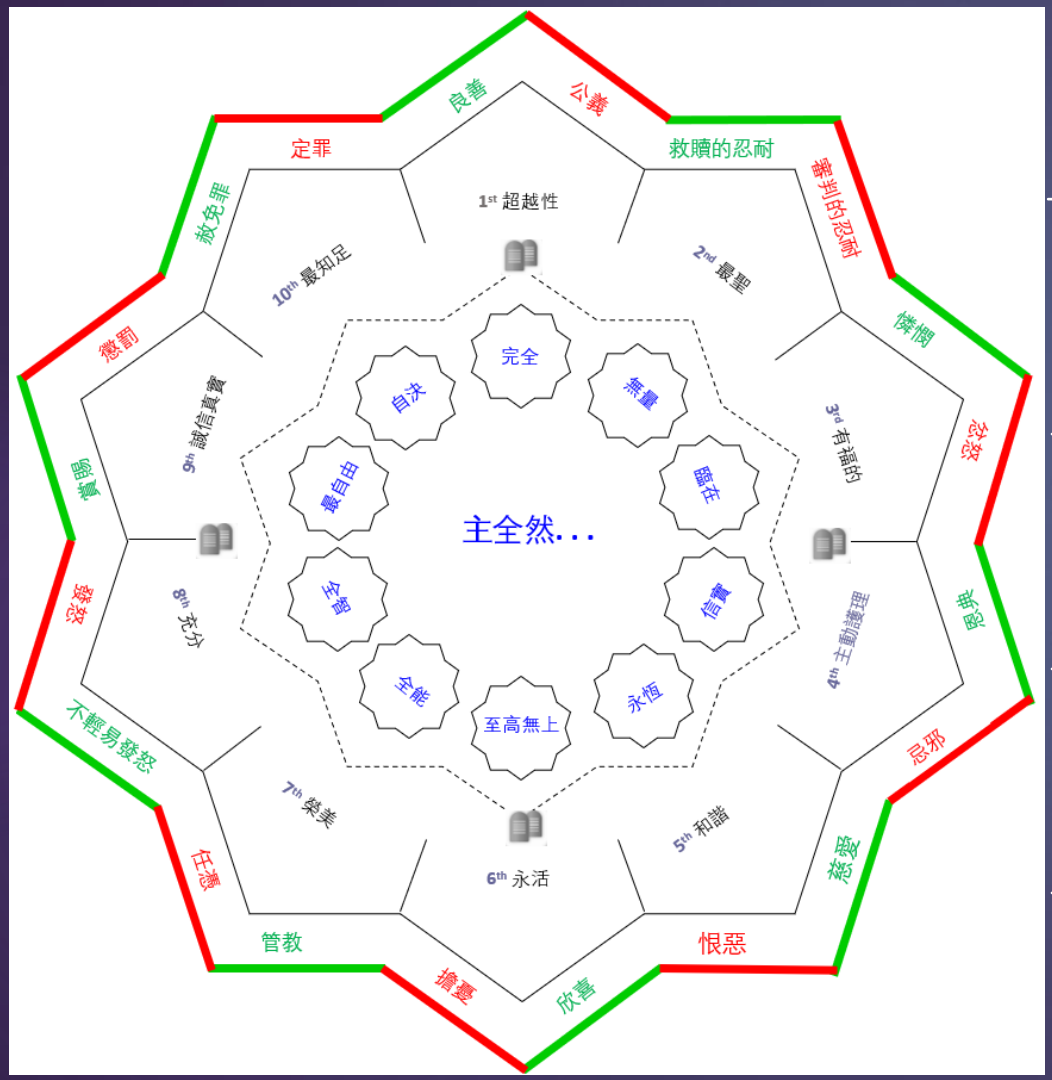
Symphonic attributes perspective on *lex Christi*-DRL

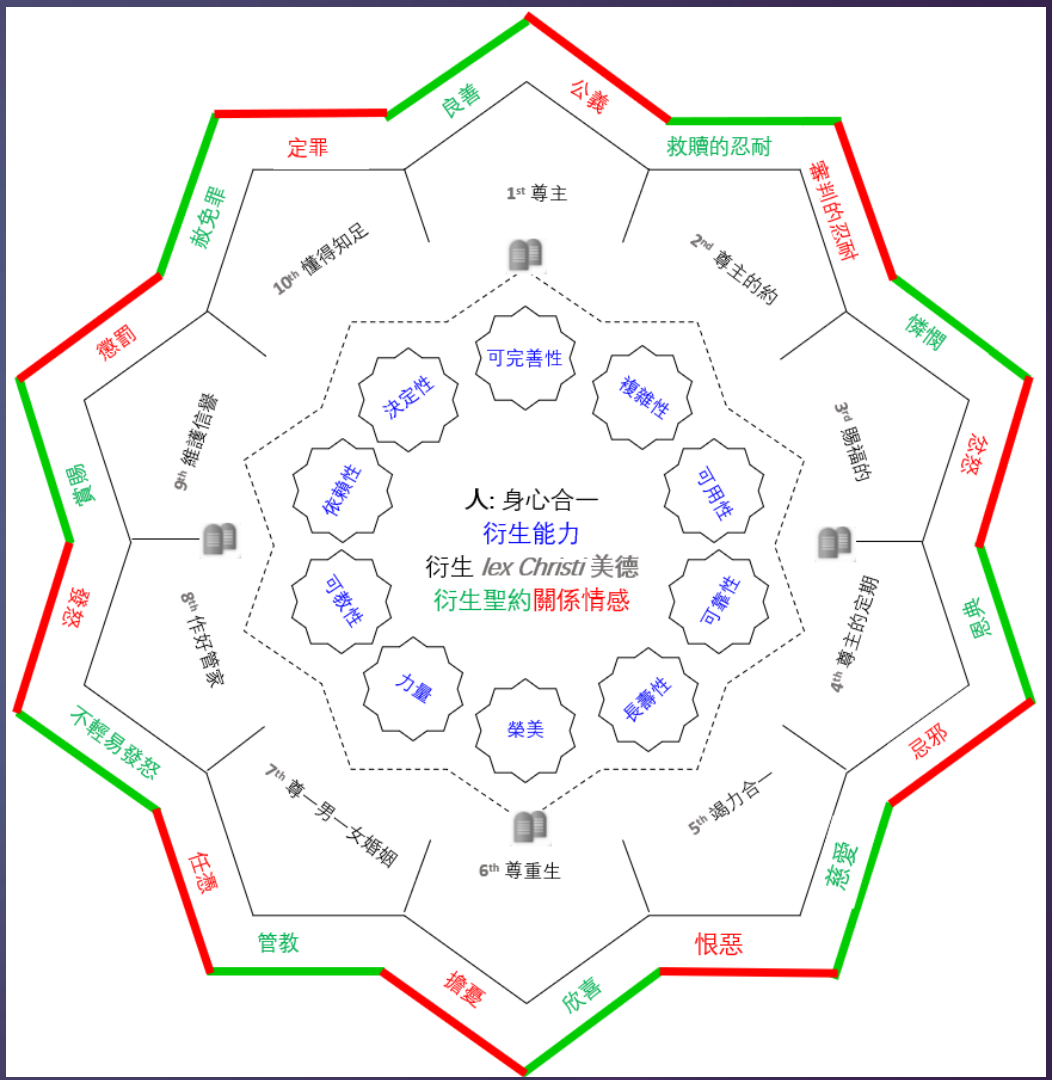




Supremely Glorious Triune Lord reveals his glory to, on, in and by his creatures

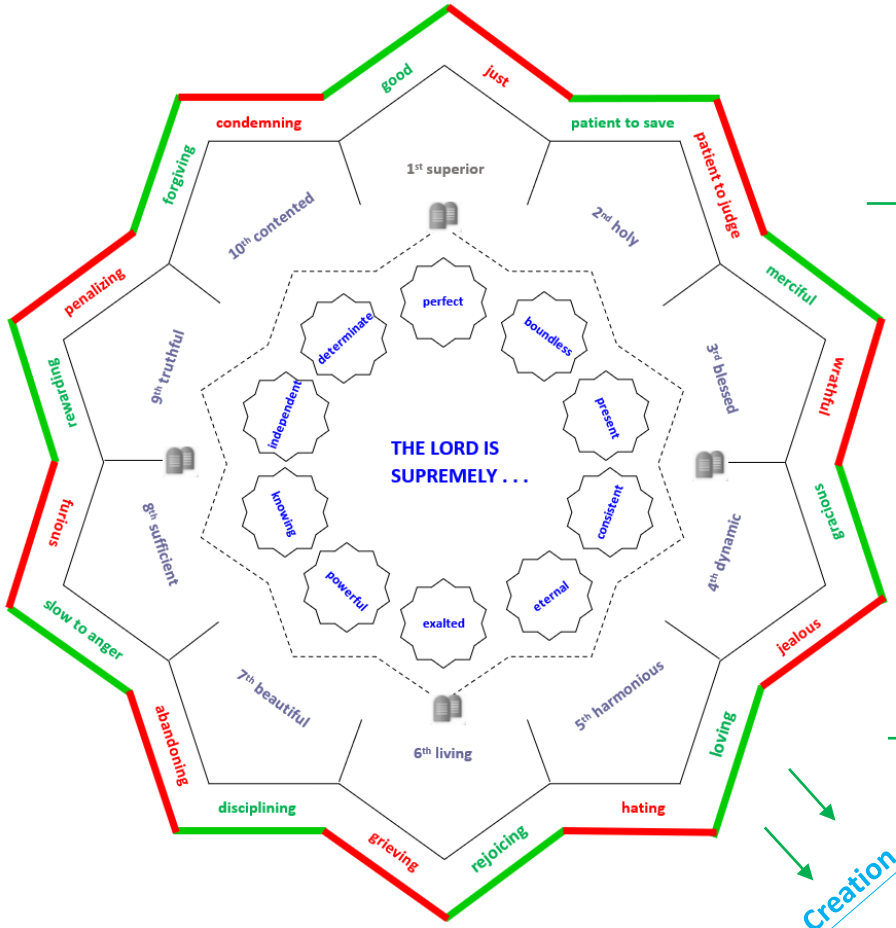
lex Christi 交響解釋觀點 Soli Deo Gloria
使用屬性彰顯祂自己的榮耀





在他們裡面，藉著他們，向著他們，並在他們身上彰顯祂自己的榮耀

Symphonic attributes perspective on the *lex Christi*-DRL^{6Rs}

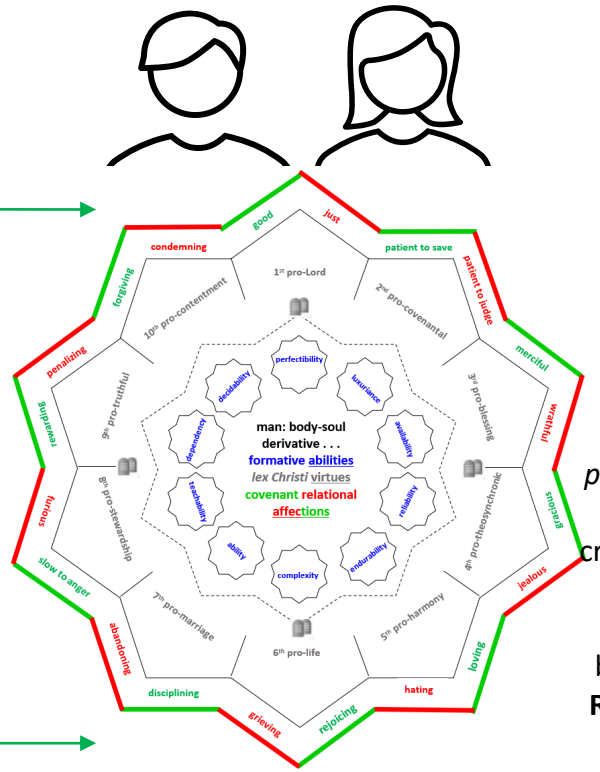


***Supra-actuating* attributes**
Supra-righteousness attributes
***Supra-familial*-attributes**

'manifesting His own glory to, on, in and by them' WCF 2:2

Westminster Confession: attributes revealed to his elect by his works in providence to angels and men

Triune God's familial attributes *filtered* by decrees about angels and men & covenant orientation (reconciliation, enmity) to men
Scripture
God's decrees: (election, reprobation)
Covenants: repeated *lex Christi* motif
Christ exemplifies, proclaims, intercedes, administrates decree: incarnate, fulfills law, propitiation, justification, resurrection, ascension, rule, return
Spirit exemplifies, proclaims, intercedes, administrates the work of Christ
Visible church: exemplifies, proclaims, intercedes, administrates means of grace, worship, Gospel: Invisible church: effectual call to saving faith: repentance, forgiveness, justification, adoption, sanctification, good works, liberty, assurance, perseverance

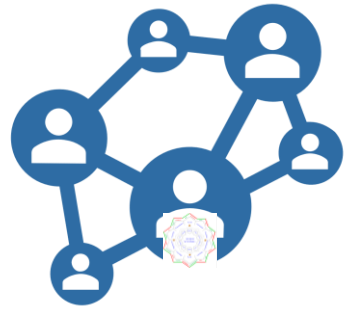


I will put my laws on their hearts Heb. 10:16

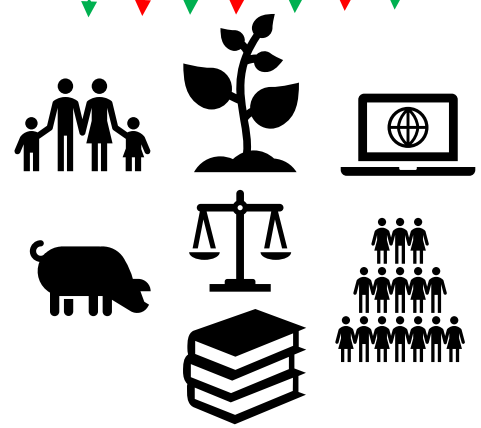
Creation

Creation after fall, providence

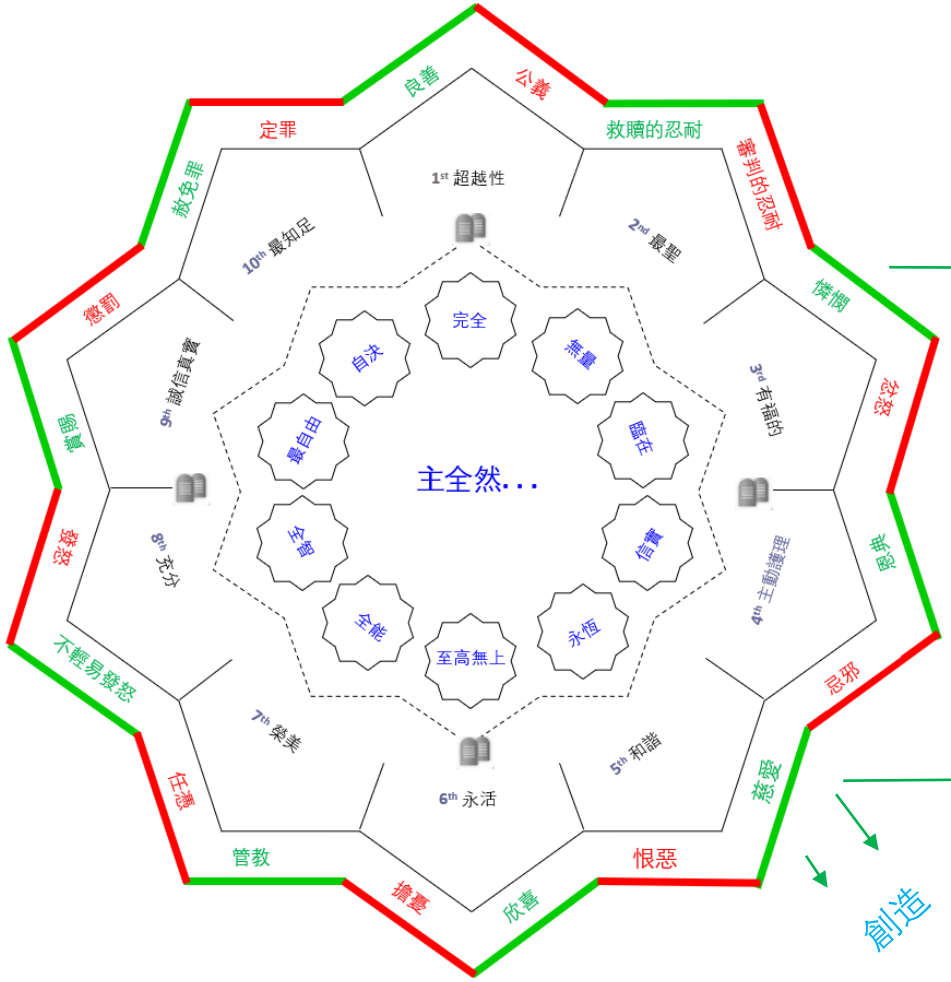
For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made Rom. 1:20
Creation subject to futility Rom 8:20



Pastoral Practice: Exemplify, proclaim, intercede and administrate the ***symphonic*** *morality, commandments, attributes, persons, lex Christi and pedagogical* perspectives in their realms (heaven & earth) and places (assembly, creation, diaspora) by **6Rs** of redemptive engagement: **R**esearch to accurately **R**eckon, choosing appropriate ways to build up the subject (**R**eassure, **R**eform, **R**emove) with evaluation of the **R**esults



改革信仰與生活用交響屬性觀點 *lex Christi DRL*^{6Rs}



超致動屬性
超公義屬性
超家族屬性

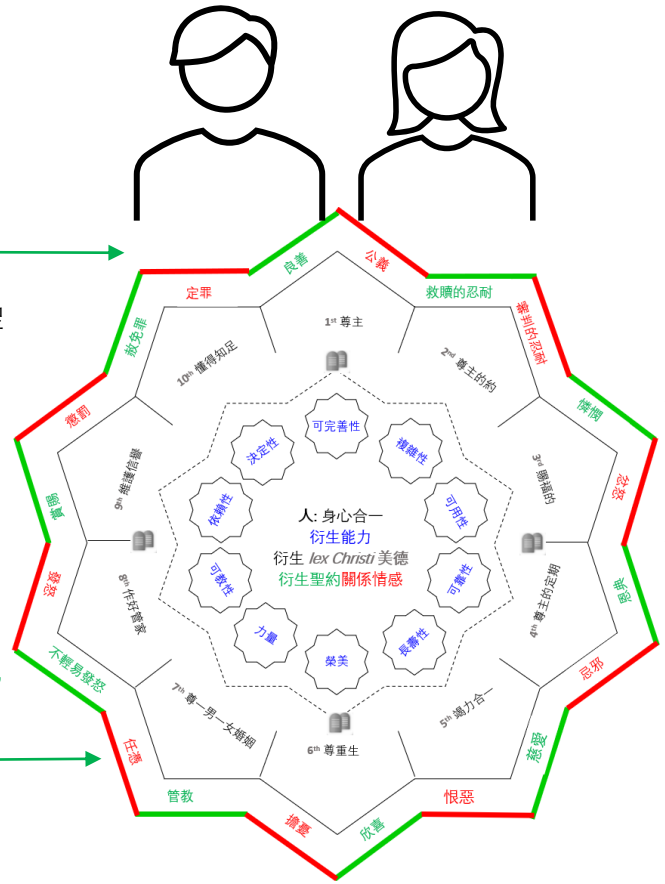
在他們裡面，藉著他們，向著他們，並在他們身上彰顯祂自己的榮耀 WCF 2:2

《西敏信條》：使用屬性和位格彰顯祂自己的榮耀:
對天使和人的**護理**

三一主家族屬性 (和好, 敵意)
根據祂對天使和人的預旨和對人的聖約彰顯出來

聖經論
論上帝的預旨: (任憑 , 揀選)
聖約: *lex Christi* 重複
中保基督:示範, 宣講, 代求, 施行聖約
道成了肉身,成全了律法, 作挽回祭, 被聖靈稱義,升天,坐,再來
聖靈示範, 宣講, 代求, 施行基督之工
:有形的教會示範, 宣講, 代求, 施行聖約: 執行蒙恩之道, 舉行公共崇拜
無形的教會恩召,教訓福音: 信心,悔改, 罪得赦,稱義,兒子的名分, 成聖,善行, 良心的自由, 確信,堅忍

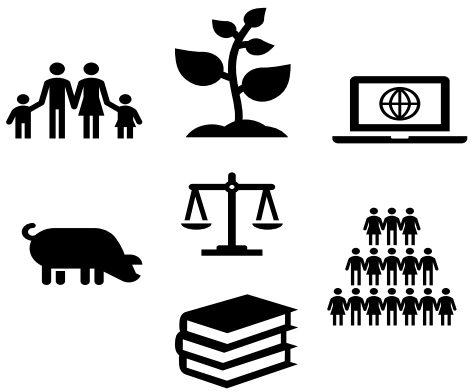
創造

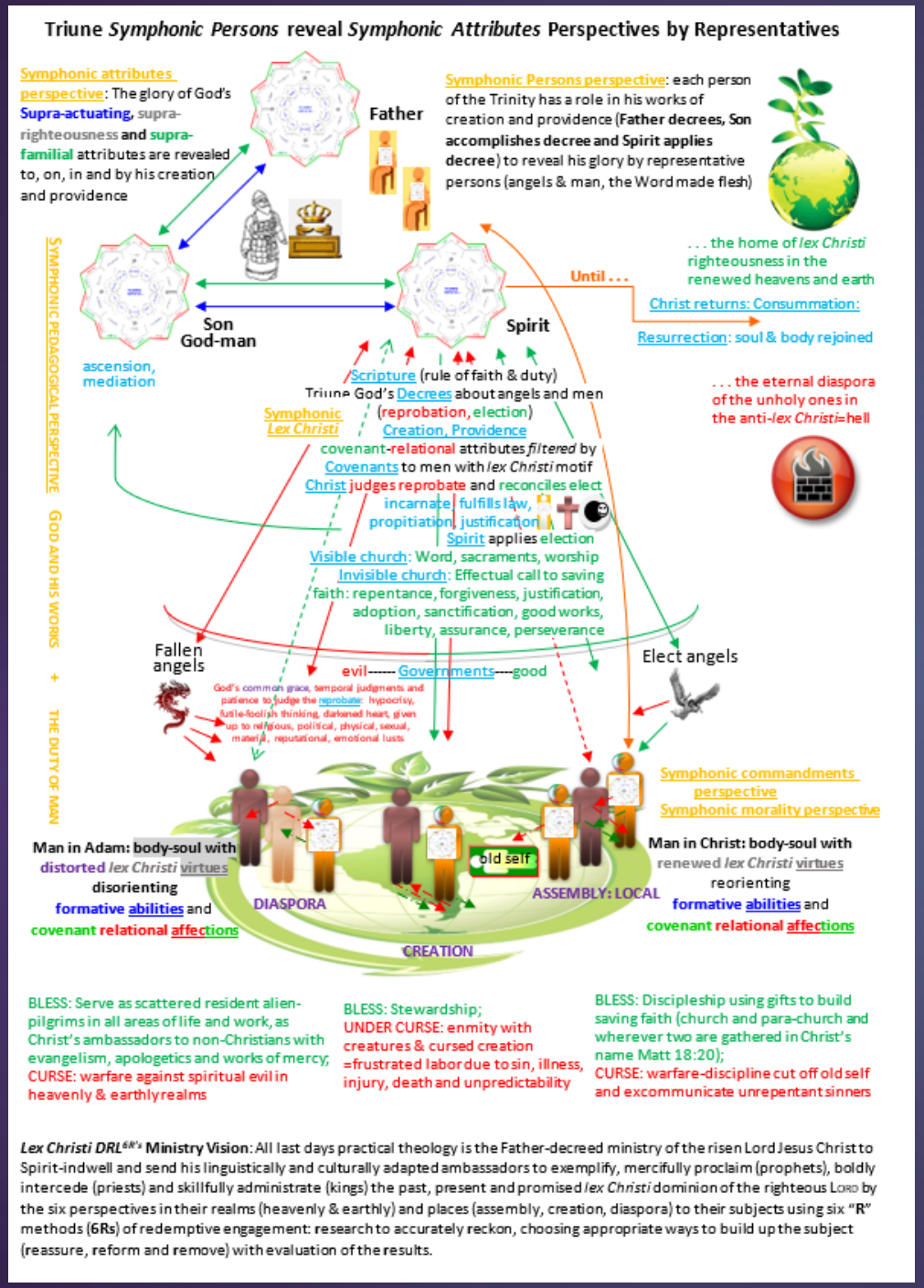


示範、滿有憐憫地**宣講**、放膽地**代求**，且靈巧地**管治**藉著**交響**道德、誠命、屬性、位格、lex Christi 和教學觀點在他們的領域（天上和地上）及各地方（總會//被造界//散居地). 事工的執行則是運用6種方式（分別以英文字母 **R** 為開頭之動詞為代表，下稱「6 個 R」），進行救贖行動性的互動：研究（research）- 揭露-真相，以正確地判斷（reckon），並選擇恰當方式來建造對象: 保證 (reassure）、改造（reform) 與摒棄（remove）），使對象能接受上述互動，而且達到期望的結果（results）。

墮落後的被造界, 護理

自從造天地以來，神的**永能和神性**是明明可知的，雖是眼不能見，但藉著所造之物就可以曉得， 羅 1:20
因為受造之物服在虛空之下，不是自己願意，乃是因那叫他如此的 羅 8:20

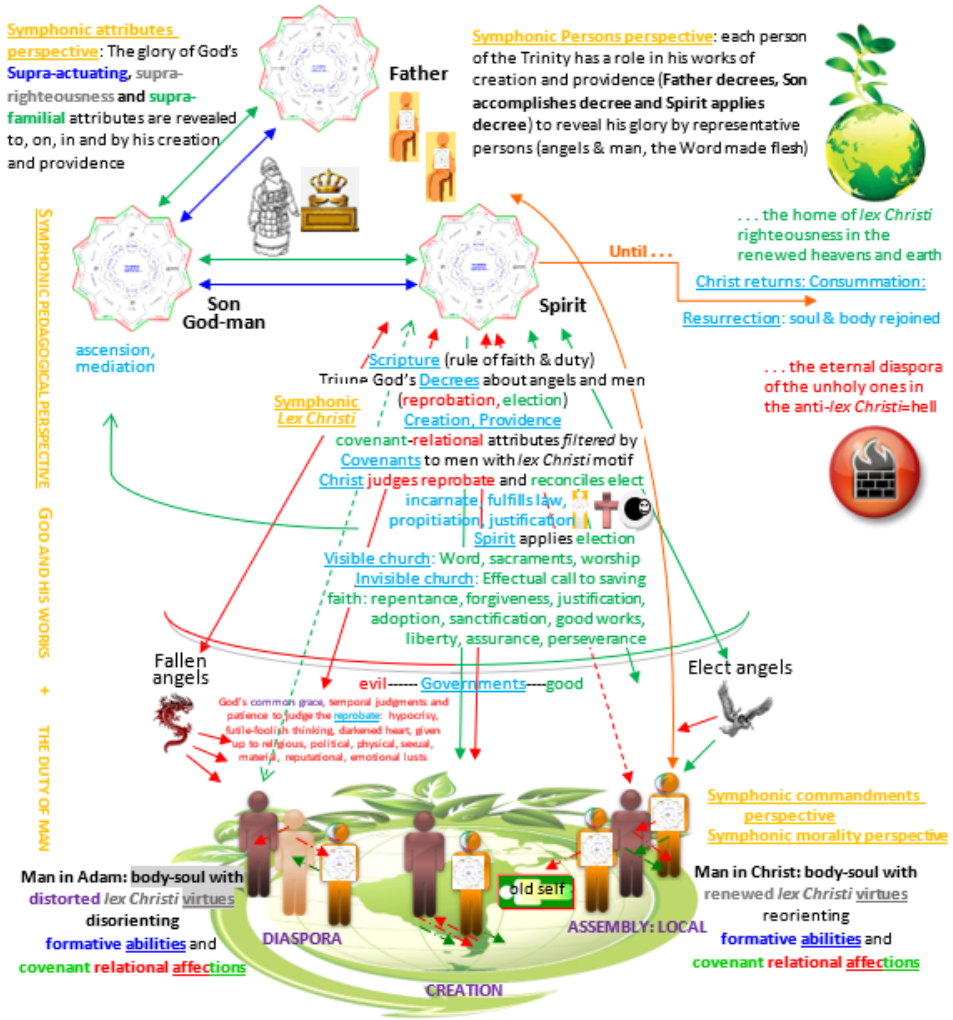




Lex Christi-DRL: Symphonic persons reveal symphonic attributes perspective

Lex Christi-DRL: 交響位格顯明 交響屬性觀點

Triune *Symphonic Persons* reveal *Symphonic Attributes* Perspectives by Representatives



BLESS: Serve as scattered resident alien-pilgrims in all areas of life and work, as Christ's ambassadors to non-Christians with evangelism, apologetics and works of mercy;
CURSE: warfare against spiritual evil in heavenly & earthly realms

BLESS: Stewardship;
UNDER CURSE: enmity with creatures & cursed creation =frustrated labor due to sin, illness, injury, death and unpredictability

BLESS: Discipleship using gifts to build saving faith (church and para-church and wherever two are gathered in Christ's name Matt 18:20);
CURSE: warfare-discipline cut off old self and excommunicate unrepentant sinners

***Lex Christi* DRL$^{6R's}$ Ministry Vision**: All last days practical theology is the Father-decreed ministry of the risen Lord Jesus Christ to Spirit-indwell and send his linguistically and culturally adapted ambassadors to exemplify, mercifully proclaim (prophets), boldly intercede (priests) and skillfully administrate (kings) the past, present and promised *lex Christi* dominion of the righteous LORD by the six perspectives in their realms (heavenly & earthly) and places (assembly, creation, diaspora) to their subjects using six "**R**" methods (**6Rs**) of redemptive engagement: research to accurately reckon, choosing appropriate ways to build up the subject (reassure, reform and remove) with evaluation of the results.

葉提多牧師

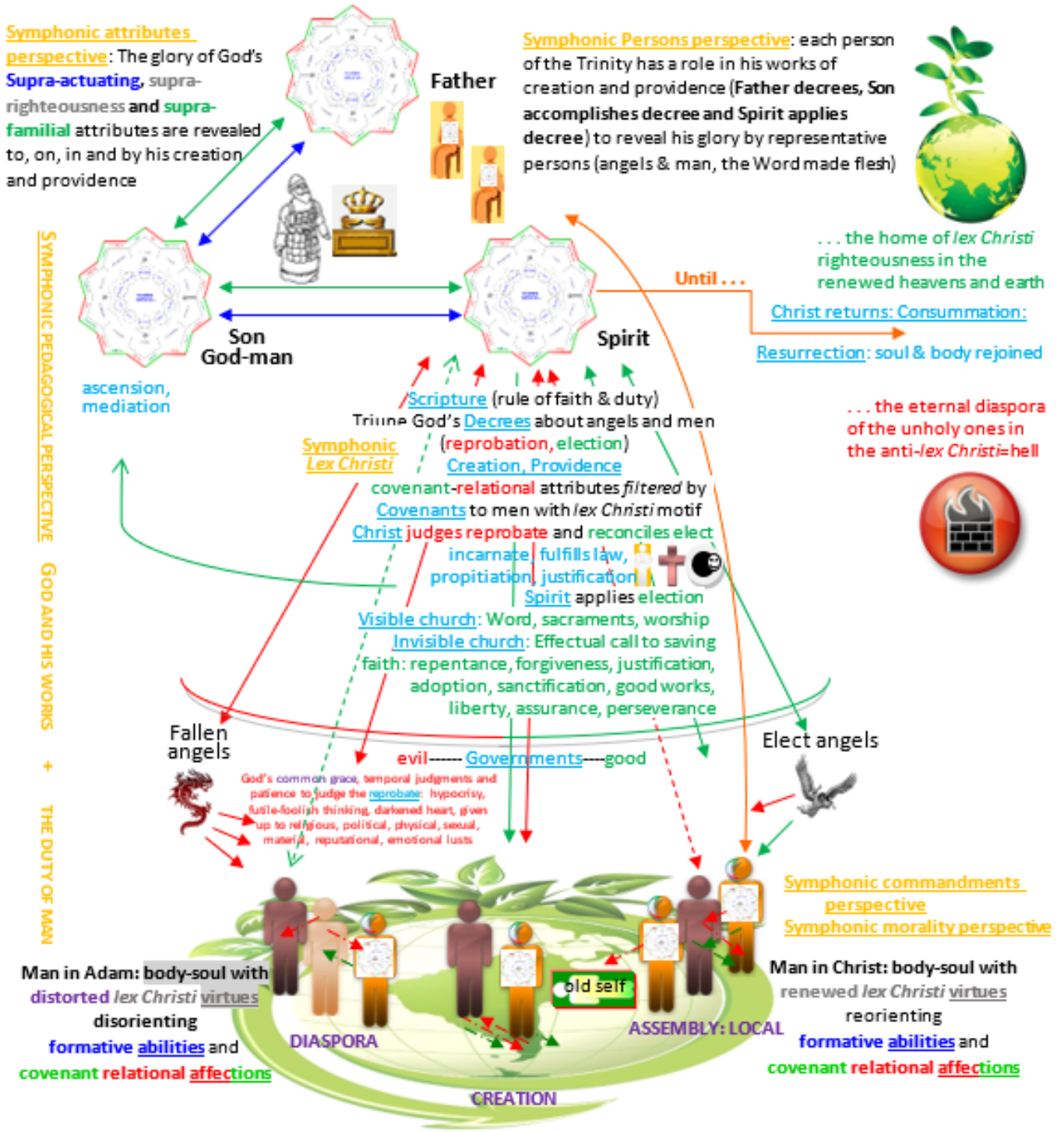
交響位格顯明交響屬性觀點。代表者顯明屬性

交響教學的觀點：神[位格+屬性]和他的作為 神要求人盡什麼本分

自從造天地以來，神的**永能和神性**是明明可知的，雖是眼不能見，但藉著所造之物就可以曉得。羅 1:20 因為受造之物服在虛空之下，不是自己願意，乃是因那叫他如此的 羅 8:20

示範、滿有憐憫地宣講、放膽地代求，且靈巧地管治藉著基督的律法 *lex Christi* 在他們的領域（天上和地上）及各地方（總會//被造界//散居地）。事工的執行則是運用 6Rs 種方式，進行救贖行動性的互動：研究（research）- 揭露-真相，以正確地判斷（reckon），並選擇恰當方式來建造對象：保證（reassure）、改造（reform）與摒棄（remove），使對象能接受上述互動，而且達到期望的結果（results）。

Triune *Symphonic Persons* reveal *Symphonic Attributes* Perspectives by Representatives



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BLESS: Stewardship;
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BLESS: Discipleship using gifts to build saving faith (church and para-church and wherever two are gathered in Christ's name Matt 18:20);
CURSE: warfare-discipline cut off old self and excommunicate unrepentant sinners

***Lex Christi DRL$^{6R's}$* Ministry Vision**: All last days practical theology is the Father-decreed ministry of the risen Lord Jesus Christ to Spirit-indwell and send his linguistically and culturally adapted ambassadors to exemplify, mercifully proclaim (prophets), boldly intercede (priests) and skillfully administrate (kings) the past, present and promised *lex Christi* dominion of the righteous LORD by the six perspectives in their realms (heavenly & earthly) and places (assembly, creation, diaspora) to their subjects using six "**R**" methods (**6Rs**) of redemptive engagement: research to accurately reckon, choosing appropriate ways to build up the subject (reassure, reform and remove) with evaluation of the results.

交響位格顯明交響屬性觀點。代表者顯明屬性

交響教學的觀點：神[位格+屬性]和他的作為

神要求人盡什麼本分

交響屬性觀點：：全然_____者，超［致動+ 公義+家族］屬性 在他們裡面，藉著他們，向著他們，並在他們身上彰顯祂自己的榮耀

聖父

交響位格觀點：三位一體的每一位在他的創造和護理工作中都有一個角色（聖父頒布預旨，聖子完成預旨，聖靈應用預旨）通過代表者（天使和人，道成肉身）彰顯他的榮耀 WCF 2:3

聖子
完全神
完全人

聖靈

升天,坐,再來

懷著盼望等到 . . .

更新的天地中的 lex Christi 正義家園

邪惡者的永恆審判=敵 lex Christi 的地獄

不聖潔

三一主聖約關係屬性 (和好, 敵意)
根據祂對天使和人的預旨和對人的聖約彰顯出來

交響 *lex Christi* 觀點

聖經論
論上帝的預旨: (任憑，揀選)
聖約: *lex Christi* 重複
中保基督:示範, 宣講, 代求, 施行聖約: 道成了肉身, 成全了律法, 作挽回祭, 被聖靈稱義
聖靈示範, 宣講, 代求, 施行基督之工
:有形的教會示範, 宣講, 代求, 施行聖約: 執行蒙恩之道, 舉行公共崇拜
無形的教會思召,教訓福音: 信心,悔改, 罪得赦,稱義,兒子的名分, 成聖,善行,良心的自由, 確信,堅忍

上帝普遍的恩典、屬世的審判和忍耐審判那被任憑的人：虛偽、徒勞無益的思想、昏暗的心、任憑宗教、政治、肉體、性、物質、名譽和情感的慾望.也因為普遍恩典,不聖潔幫助社會和世界

墮落的天使

蒙揀選的天使

邪惡的--------政府-------公義的

在亞當裡（身體-靈魂）因為 lex Christi 美德被扭曲，這導致濫用能力和濫用聖約關係情感

與基督聯合的人（身體-靈魂）更新的 lex Christi 美德導致正確使用能力和聖約關係情感

舊人

散居地

總會

被造界

交響道德觀點
交響誡命觀點

自從造天地以來，神的**永能和神性**是明明可知的，雖是眼不能見，但藉著所造之物就可以曉得。 羅 1:20 因為受造之物服在虛空之下，不是自己願意，乃是因那叫他如此的 羅 8:20

示範、滿有憐憫地宣講、放膽地代求，且靈巧地管治藉著基督的律法 *lex Christi* 在他們的領域（天上和地上）及各地方（總會//被造界//散居地）. 事工的執行則是運用 6Rs 種方式，進行救贖行動性的互動:
研究（research）- 揭露-真相，以正確地判斷（reckon），並選擇恰當方式來建造對象：保證（reassure）、改造（reform）與摒棄（remove），使對象能接受上述互動，而且達到期望的結果（results）。

Westminster's *Persons* & *Attributes* Perspectives on Systematic & Practical Theology

Attributes perspective: God's attributes (WCF 2:1) are revealed in systematic theology and pastoral practice with the purpose to reveal his glory to, on, in and by his creatures

Triune Persons perspective WCF 2:3: **Mutually working**: each person of the Trinity has a role in redemption (WCF 3:6) with the purpose that the Lord would be glorified and enjoyed forever

Holy Father

Holy Son God-man

Holy Spirit

. . . the home of righteousness in the renewed heavens and earth

Until . . .

Christ returns: Consummation:

Resurrection: soul & body rejoined

ascension, mediation

. . . the eternal suffering of the unholy ones in hell

Scripture

Father decrees: (reprobation, election)

Creation, providence

Covenants

Christ judges reprobate and reconciles elect

incarnate, fulfills law, propitiation, justification

Spirit applies election

by visible church: Synods and Councils

Word, sacraments, worship

Effectual call to saving faith: repentance, forgiveness, justification, adoption, sanctification, good works, liberty, assurance, perseverance

Fallen angels

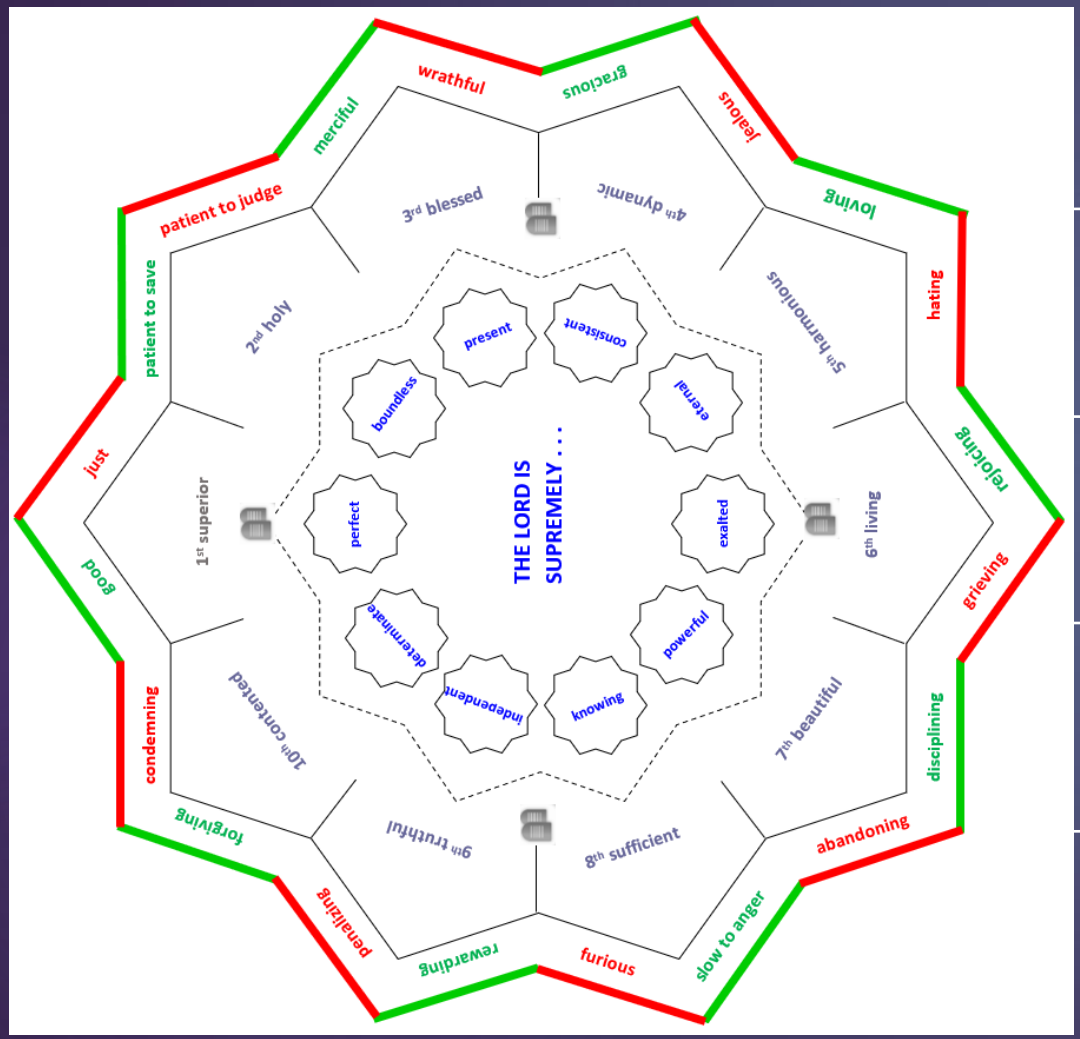
evil----- Civil magistrate----good

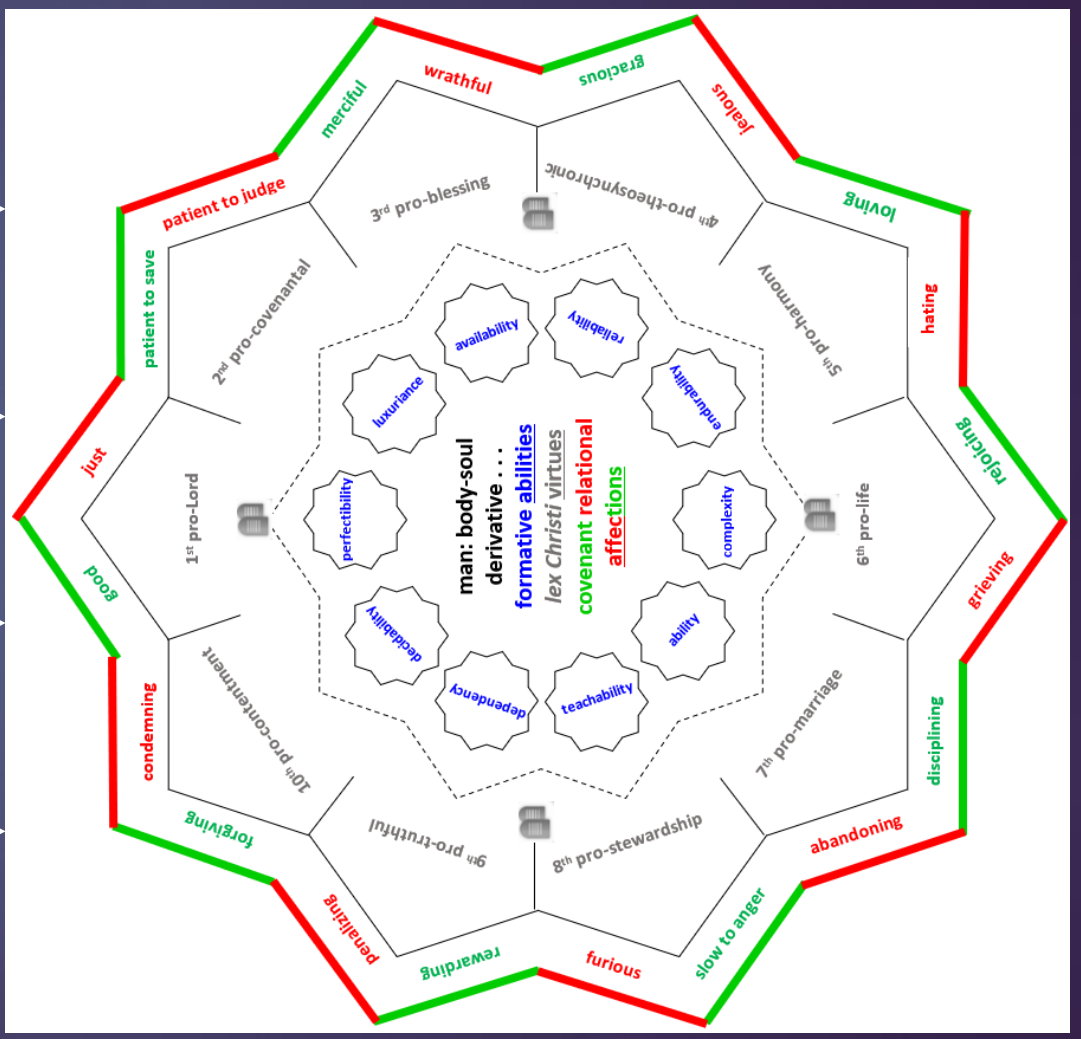
Elect angels

God's common grace, temporal judgments and patience to judge sinners in Adam

Church censures

Symphonic attributes perspective on *lex Christi*-DRL





Supremely Glorious Triune Lord reveals his glory to, on, in and by his creatures